

Progression Strands from Reception - 6

Dream big, love God and live well 'I can do all things through Him who strengthens me' Philippians 4:13

Taken from the Lincolnshire Agreed Syllabus.

This shows how each strand builds from Reception to Year 6.

Strand A: Belonging, Identity & community							
Reception	Year I	Year 2	Year 3	Year 4	Year 5	Year 6	
What it	How stories	How religions	Why	How	How worship	How beliefs	
means and	of all kinds	and	pilgrimage has	different	brings	are linked to	
how it feels	give	worldviews	special	ceremonies	communities	a sense of	
to belong to	communities	connect	meaning for	marking	together and	identity.	
different	a shared	peσple, e.g.	communities.	important	makes	How	
groups.	identity.	to families,	How going on	steps in life	individuals	communities	
What some	The ways in	local and	a pilgrimage	bring	feel that	come	
people and	which	national	can	communities	they belong.	together to	

groups are	festivals and	communities,	strengthen a	together,	How religious	care for the
special.	celebrations	globally.	person's	symbolising a	or spiritual	planet, work
How people	bring people	How sacred	religious	sense of	experiences	for peace.
come	together	scriptures are	identity.	belonging	can be	
together to	through a	used in	What it means	and identity.	shared by a	
celebrate	sense of	worship and	to a person to	How clothing	community.	
special	belonging.	ceremonies to	be part of	and symbols	How people	
events, e.g.		bring	local RW	contribute to	within	
birth.		communities	communities.	a sense of	Abrahamic	
How schools		together.	How there is	identity.	and Dharmic	
celebrate		How	diversity	How promises	traditions	
special		worldviews	within the	made are	express	
events.		connect with	same RW	strengthened	worship.	
		each other.	community.	by the	How people	
			What RWs	presence of	care for	
			contribute to	the	those in their	
			the wider	community.	own	
			community.		communities	
			How		and for	
			communities		others.	
			are			
			represented in			
			school and in			
			the			
			neighbourhood.			

Strand B: Beliefs, Influences and Values

Reception	Year I	Year 2	Year 3	Year 4	Year 5	Year 6
Why	How stories	What people	How	How promises	How worship	How different
Christmas	form part of	in different	pilgrimage	made in	reflects key	types of
and Easter	religious and	RWs believe	reflects key	commitment	beliefs.	authority and
are special	non-religious	about	beliefs, e.g.	ceremonies	The way in	influence
for	beliefs and	revelation	Makkah and	strengthen	which beliefs	determine
Christians.	help people	and sacred	the 5 Pillars	belief.	and actions	people's
Why Diwali	understand	scriptures.	of Islam.	How	in worship	beliefs and
and Holi are	the world.	What people	What values	ceremonies	are linked.	actions.
special for	What stories	from	hold	reflect key	How religious	How values
Hindus.	from the	Abrahamic	communities	beliefs about	or spiritual	are reflected
Why people	Bible teach	and Dharmic	together.	the purpose	experiences	in the lives
might not	people about	traditions	How people	of life and	may	σf
belong to a	God and the	hold as key	may belong	death.	strengthen a	inspirational
religion.	way they	beliefs.	to more than	How promises	person's	people.
	should lead		one RW	are	belief.	What
	their lives.		community.	connected to	-	religious and

How stories	What	beliefs about	philosophical
relating to	humanists	death.	thinkers say
key festivals	believe.		about the
reflect	What shared		existence of
religious	beliefs exist		God.
beliefs and	within and		What people
concepts, e.g.	between		believe about
Christmas	worldviews.		good and evil
and			and how this
Incarnation.			may or may
Why Easter is			not be linked
so important			to religion.
to Christians.			How people
Why Passover			decide about
is so			right and
important to			wrong.
Jews.			How people
			believe they
			should treat
			each other
			and the
			world around
			them.
			How key
			thinkers and
			activists have
			influenced
			the peace
			narrative.

Strand C: Expression, Experience and the Sacred Year 5 Reception Year 1 Year 2 Year 3 Year 4 Year 6 What rituals How people How stories Why some What people How people How people celebrate inform what experience a.n.d. express their express 'big texts are considered to during symbolism faith through questions' in festivals. happens during be sacred. pilgrimages characterise everyday life. prayer and How stories and how this are expressed festivals, e.g. How sacred ceremonies. worship, both How lighting How the as members through texts are might be life inspiration candles at σf festivals. used in changing. sacred is a may have a Hanukkah. What Why places personal and communities. religious or key families and of worship How stories communal religious and component of non-religious are used as individuals. matter to worship and non-religious religious source. part of pilgrimages How music, How people people. other ceremonies. What makes observance of have in e.q. promises art and express their ceremonies. some places, festivals, e.g. How people made to God. beliefs in the literature com.m.on.. telling the show respect way they and the What actions might things inside and rituals story of the for sacred enhance behave and take place worship. through the scriptures.

them, sacred	Exodus at	during	Why	values they
or holy.	Passover.	pilgrimages.	experiencing	hold, e.g.
How being	How some	How	the sacred	about the
inside special	stories are	communities	and holy	environment.
and sacred	considered to	in	matters in	
places makes	be special	Lincolnshire	worship and	
people feel.	and/or	express their	ceremonies.	
	sacred.	faith in	Which	
		everyday life	symbols,	
		and at	objects and	
		special times.	artefacts aid	
			worship.	
			The ways in	
			which sensory	
			and	
			emotional	
			responses	
			form part of	
			worship and	
			religious	
			experience.	
			How people	
			express care	
			for others,	
			based on	
			teaching	
			within RWs.	

Strand D: Truth, Interpretation and Meaning

Reception	Year I	Year 2	Year 3	Year 4	Year 5	Year 6
Why stories	How stories	What	Why the	How people	What people	Why some
are	can mean	believers	experience	interpret the	from different	sources of
important to	different	mean by	of pilgrimage	meaning of	Abrahamic and	truth are
Christians	things to	'truth' in	may have a	life and	Dharmic	trusted more
and Hindus.	different	sacred	different	death.	traditions mean	than others.
What	peσple.	scriptures and	meaning for	How	by worship,	How
meaning is	How	how this can	people.	commitment	prayer and	influence
given to	different	be interpreted	How	ceremonies	meditation.	and authority
these stories.	stories may	in different	communities	may have	How beliefs and	may be
How symbols	contain	ways.	in an area	different	ideas can be	interpreted in
and	'truth' and	Why the	change over	meanings for	demonstrated	different
artefacts in	what this	concept of	time.	different	and understood	ways.
places of	means to	revelation is	Why	people.	in different	Why people
worship have	different	central to	belonging to		ways, including	do not
special	people.	understanding	a community			always agree

meaning for	Why people	some sacred	matters to	through	on what
believers.	have	scriptures.	peσple.	experiences.	makes a
	different	·		How	person
	views about			religious/spiritual	inspirational.
	how the			experiences	How beliefs
	world			such as miracles	about the
	began.			can be	existence of
				interpreted in	God are open
				different ways.	tσ
				How non-	interpretation
				religious people	and may
				might interpret	change over
				religious	time.
				experiences.	How people
					decide what
					is good or
					bad, right or
					wrong.